

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS  
ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH  
THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of  
Children in Schools developed by NCPDR and the National Building Code)

## PART - A

(This part is to filled - up by the school and to be produced before the District Education Officer along  
with all supporting documents and certificate in original)

## GENERAL INFORMATION

|    |  |                                       |
|----|--|---------------------------------------|
| 1  | Affiliation Number allotted by CBSE to the school:   | 1130558                               |
| 2  | Name of the School as per affiliation letter of CBSE:  | Vaywent International School Wathar   |
| 3  | Address of the School:   | Alp - Wathar, Tal - Karad             |
| 4  | Standard/level/class: up to which the school is running:   | Yes                                   |
| 5  | Is the name the address to school in CBSE affiliation letter and State/NOC/Recognition/U-DISE same exactly the same              | Yes                                   |
| 6  | U - DISE code allotted to the school:  | 273 102 18106                         |
| 7  | Name and address of the Trust/Society/Company(under section-8) running the School as on date                                     | Krishna Foundation<br>Malkapur, Karad |
| 8  | Is the Trust/Society/Company duly registered with the competent registration authority and the registration is valid as on date? | Yes                                   |
| 9  | Purpose of present application:  | Extention                             |
| 10 | Location of School   | Wathar                                |

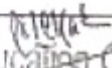
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|--|---|--------------------|
| 10   | Has the School Obtained Recognition certification from the state Government from class 1 To 10?   | Yes                |
| 11   | Number of Recognition from class 1 to 10 and date of issue:   |                    |
| 12   | Is the School Affiliation to any other board besides CBSE for Class X Examination?  | NO                 |
| <b>INFORMATION REGARDING LAND AND OWNERSHIP</b>            |   |                    |
| 13   | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary wall ?  | Yes                |
| 14   | Are both the school and the play Ground situated in a single compound bounded by a single continuous Boundary Wall on all Sides?  | Yes                |
| 15   | Total are ( in square meters) in respect of 13 and 14 above on which the school is situated:  |                    |
| 16   | The land is in the possession of the school/Trust/Society / Company legally by way of:  | Yes                |
| 17   | Name of the owner / Lessee of the land in respect of point -16 above  | Krishna Foundation |
| 18   | In case the land is in the possession of the society /school by way of lease as per state Government norms ,the period of the lease:  | -                  |
| 19   | Is any public road ,canal or thorough -face, HT line etc. passing through the land in respect of point -15 above?   | NO                 |
| <b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b> |   |                    |
| 20   | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?   | Yes                |
| 20(a)  | If yes the date of last inspection:   |                    |
| 21   | Has the school been inspected by the officer of government fire department and the school building been declared safe for school from the point o of view of sire safety?                 | Yes                |
| 21(a)  | If yes the date of last inspection:   |                    |
| 22   | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking. | Yes                |



|  |  |     |
|--|--|-----|
| 22 (a)                                 | If yes, the date of last inspection;   |     |
| <b>INFORMATION REGARDING THE STAFF</b> |  |     |
| 23                                     | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?   | Yes |
| 24                                     | Is the school paying salary to the teachers and other employees as the norms appropriate Government?   | Yes |
| 25                                     | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?<br>(Payment by check or cash to the individual is not allowed) | Yes |
| 26                                     | Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?   | Yes |

**PART-B**

(This part is to be filled up by the district education officer after verifying all supporting documents and certificates in original and visiting the school)

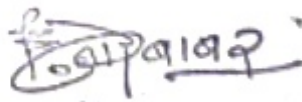
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|---|---|--|
| 1 | This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents and certificates and visiting the school and the information has been found correct. |  |
| 2 | Is the school recommended for extension/upgradation of affiliation?   | <p style="text-align: center;"> <br/> <b>Education Officer (Pri.)</b><br/>         Jaywant International Parishad, Satara<br/>         (Name and Stamp of Issuing DEO)<br/> <b>DISTRICT EDUCATION OFFICER/NAME OF DISTRICT</b> </p> |

|   |   |
|---|---|
| <p style="text-align: center;"> <br/> <b>PRINCIPAL</b><br/>         Jaywant International School,<br/>         Wathar, Tal. Karad, Dist. Satara       </p> <p style="text-align: center;">(Signature of Principal)</p> | <p style="text-align: right;">         Counter Signature<br/> <br/> <br/>         (Name, Designation and Stamp)<br/> <b>DISTRICT COLLECTOR/DEPUTY COMMISSIONER</b><br/>         (or his authorized representative*)<br/>         Name of District<br/>         [*Not Below the rank of a Group-A Gazetted Officer]       </p> <p style="text-align: right;">(Signature of D.E.O.)</p> |
|---|---|

  
**PRINCIPAL**  
 Jaywant International School,  
 Wathar Tal. Karad, Dist. Satara



  
**Manager**  
 Jaywant International School,  
 Wathar, Tal-Karad, Dist-Satara